

## Department of Public Works & Engineering Planning & Development Services Division

## 2008 Commercial Energy Conservation Code Compliance Form (For projects with less than 50% glazing)

| 11) Mechanical Requirements  |  |  |   |  |  |                    |
|--|--|--|---|--|--|--------------------|
| ☐ Simplified Approach Criteria (If building exceeds this criteria, ☐ Prescriptive Path complete the Prescriptive Path) |  |  |   |  |  |                    |
|  | ☐ Bui  | lding is ≤ 2 stories in height   |   | ☑ HVAC system n  | neets the mandatory prov                   | visions in 6.4 and |
|  | ☐ Gross floor area is ≤ 25,000 sq feet   |  |   | the Prescriptive Path provisions in 6.5 of the Houston |  |                    |
|  | ☐ HV   | AC system meets criteria set f<br>uston Commercial Energy Cor                          | forth in Section 6.3.2 of                   | Commercial En  | ergy Conservation Code.                    |                    |
| Complete the following information regardless of path compliance.  |  |  |   |  |  |                    |
| A. All equipment is existing   YES, stop   NO, complete applicable information for new equipment in table below        |  |  |   |  |  |                    |
|  |  | Equipment Type (i.e. Air conditioner/heat)   | Category<br>(i.e. Split System/Single Pkg.) | Efficiency Rating<br>(i.e. 12 SEER/ 78%<br>AFUE)       | Not Applicable<br>(i.e. Plug in appliance) |                    |
|  |  | 5-ton A/C with heat  | Single Package RTU                          | 13 SEÉR  |  |                    |
|  |  | 6-ton A/C with heat  | Single Package RTU                          | 13 SEER  |  |                    |
|  |  | 15-ton make-up air w/ heat   | Single Package RTU                          | 13 SEER  |  |                    |
|  |  |  |   |  |  |                    |
| B.<br>C.   | □ ECM Motors Required      (Initials)         ☑ Dampers Required      (Initials)         ☑ Air Balancing Required      (Initials)         If so, please indicate the standard used: ☑ AABC □ NEBB □ ASHRAE 111 |  |   |  |  |                    |
| 0.   | ls con   | commissioning required? ☐ YES (Attach Form 1190 Commissioning in Plans Guideline) ☑ NO |   |  |  |                    |
|  | Mecha  | anical Engineer  | Lice  | ense No./Seal  |  |                    |
|  | Signat   | ture:  |   |  |  |                    |
|  | BENJAMIN I. WEISSMAN<br>97200  |  |   |  |  |                    |
|  |  |  |   |  |  |                    |