

**HEALTH DEPARTMENT NOTES**

- FOODSERVICE EQUIPMENT DESIGN AND INSTALLATION SHALL BE IN COMPLIANCE WITH APPLICABLE BUILDING AND HEALTH CODES.
- ALL WALLS, CEILING AND FLOORS WITHIN THE FOOD PREPARATION AREAS SHALL BE CONSTRUCTED WITH SMOOTH, NON-ABSORBENT AND EASILY CLEANABLE MATERIALS.
- ARTIFICIAL LIGHTING FIXTURES OVER FOOD PREPARATION AREAS SHALL HAVE PROTECTIVE SHIELDING. FIFTY (50) FOOT-CANDLES SHALL BE PROVIDED TO ALL WORK SURFACES AND AT LEAST THIRTY (30) FOOT-CANDLES SHALL BE PROVIDED TO OTHER SURFACES IN FOOD PREPARATION, WAREWASHING AND HAND WASHING AREAS.
- AREA OVER WALK-IN COOLER SHALL BE ENCLOSED TO FINISHED CEILING.
- ALL POISONOUS OR TOXIC MATERIALS SHALL BE STORED IN CABINETS OR IN SIMILAR PHYSICALLY SEPARATED COMPARTMENTS SPECIFICALLY USED FOR THIS PURPOSE.
- AN EMPLOYEE TOILET SHALL BE LOCATED IN THE VICINITY OF KITCHEN.
- HAND SINKS SHALL BE WALL MOUNTED AND CONVENIENTLY LOCATED.
- HOT WATER HEATER SHALL BE LOCATED IN MECHANICAL ROOM.
- MOP SINK TO BE LOCATED IN THE VICINITY OF KITCHEN.
- GARBAGE DUMPSTER TO BE LOCATED OUTSIDE THE BUILDING ON A CONCRETE PAD.
- GREASE TRAP TO BE LOCATED OUTSIDE OF BUILDING AND TO BE SIZED AND INSTALLED TO COMPLY WITH PLUMBING CODES.
- UTENSIL CLEANING AND SANITIZING SHALL BE ACCOMPLISHED IN THREE COMPARTMENT SINK WITH MINIMUM BOWL SIZE OF 15"x15"x12" DEEP w/INTERNAL ROUNDED CORNERS.
- MACHINE CLEANING AND SANITIZING SHALL BE ACCOMPLISHED IN DISHWASHING MACHINE UTILIZING 180°F RINSE CYCLE WATER TEMPERATURE.
- COOKING EQUIPMENT WILL BE PROPERLY VENTED BY USE OF METAL HOOD WITH FILTERS COMPLETE WITH A FIRE SUPPRESSION SYSTEM. ALL WORK AS PER NFPA-96 AND LOCAL CODES.

**Café Express**

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**Gensler**

**ISI.**  
**Food Service Equipment**

640 WEST 6TH STREET  
HOUSTON, TX 77007  
PHONE: 713861-4455

Issue	Date & Issue Description	By	Check
	12/23/09	ISI	Lee C.
	ISSUE FOR PERMIT, PRICING & CONSTRUCTION		
	01/11/10	ISI	Lee C.
	HEALTH DEPARTMENT COMMENTS		

Seal/Signature

Project Name  
CAFE EXPRESS / AUSTIN

Project Number  
02.6924.001  
CAD File Name

Description

Scale

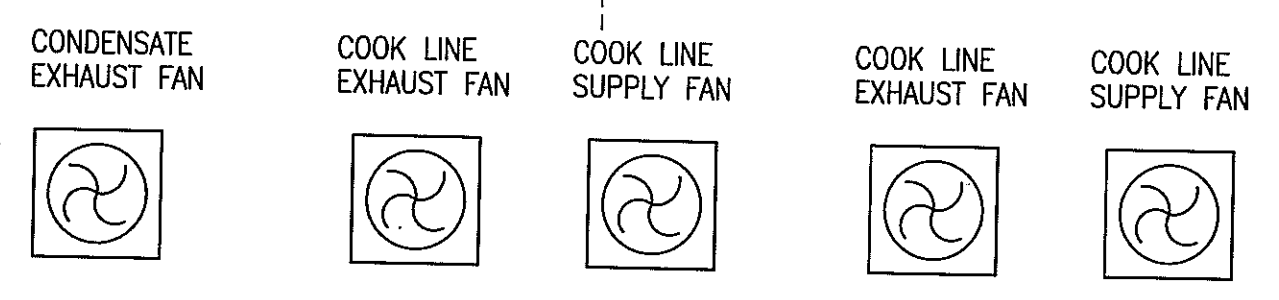
**FOODSERVICE EQUIPMENT PLAN**

**FS1.1**

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**A**  
**FOODSERVICE EQUIPMENT PLAN**  
SCALE: 1/4"=1'-0"

VERIFY WITH ARCHITECTS PLANS FOR EXACT LOCATION.



Austin-Travis County Health and Human Services  
Department/Environmental and Construction  
Plans Reviewed for: Food Service  
Subject to attached comments: 1 Page  
Mark Chubb, 01/11/10

REFER TO FS1.01 FOR EQUIPMENT SCHEDULE